

City of Jacksonville

*1st Floor - Council Chamber
117 W. Duval Street*



Agenda - Final

Wednesday, March 22, 2023

9:00 AM

Council Chamber, 1st Floor, City Hall

Jacksonville Waterways Commission

CM Nick Howland, Chair

CM Randy DeFoor, Vice Chair

CM LeAnna Cumber - Excused Absence

CM Tyrona Clark-Murray, Alternate

Jon Michael Barker

Robert Birtalan

Lane Burnett - Excused Absence

Representative Kiyon Michael - Excused Absence

Mark Devereaux - Absent

Andrew Fraden

Marc Hardesty - Excused Absence

Richard Hartley

Richard J. Redick

General Public Rep. (Vacant)

Marshall Adkison, Ex-Officio - Absent

Adam Hoyles, Ex-Officio - Late Arrival

Barbara Ireland Hobson, Legislative Assistant

Rita Mairs, Office of General Counsel

Dr. Gerard Pinto, Jacksonville University

Jeff Clements, Chief of Research

Jim Suber, Waterways Coordinator

Meeting Convened: 9:02 AM Meeting Adjourned: 11:00 AM

- Present** 9 - Chair Nick Howland, Vice Chair Randy DeFoor, Commissioner Robert Birtalan, Ex-Officio Adam Hoyles, Commissioner Andrew Fraden, Commissioner Richard Hartley, Alternate Tyrona Clark-Murray, Commissioner Richard Redick, and Jon Michael Barker
- Excused** 4 - Commissioner LeAnna Cumber, Commissioner Kiyam Michael, Marc Hardesty, and Lane Burnett
- Absent** 2 - Ex-Officio Marshall Adkison, and Commissioner Mark Devereaux

1. Call To Order

3. Approval of Minutes

4. St Johns River Status Report on Water Quality & Manatees

5. New Business

[2023-0116](#)

ORD Transmitting to the State of FL's Various Agencies for Review, A Proposed Large-Scale Revision to the FLUM Series of the 2030 Comp Plan at 0 Roosevelt Blvd, 4811 & 4837 Collins, btwn Roosevelt Blvd & Ortega Bluff Pkwy - (127.95± Acres) - LI, MDR & RPI to MDR & RPI - Edward L. Toney & Joan M. Toney, as Co-Trustees of the Joan M. Toney Revocable Trust Dated 7/28/17, & Jemset LLC - (R.E. # 098422-0000, 099140-0000, 099140-0020, 099151-0000 (Portion) & 105562-0010) (Appl # L-5778-22A) (Dist. 14 - DeFoor) (Fogarty) (LUZ) (JWC Apv)
2/28/23 CO Introduced: LUZ, JWC
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/28/23 & 4/11/23

2023-0146

ORD re the Estab of Hogpen Creek Dependent Special Dist in Accordance with Sec 189.02, F.S.; Incorporating Recitals; Adopting a Charter for the “Hogpen Creek Dependent Special District” for the Limited Purpose of Dredging & Maintaining Navigable Waterway Access to the Intracoastal Waterway; Estab the Dependent Nature of the Dist; Estab the Purpose, Powers, Functions & Duties; Estab a Geographic Boundary for the Dist; Acknowledging the Authority to Create the Dependent Special Dist; Recognizing the Best Alternative; Estab a 7 Member Board of Supervisors to be Originally Appointed by the City Council with All 7 Initial Terms Exp on 5/18/27, & All 7 Supervisors Being Elected by the Qualified Electors of the Dist Beginning with the 2027 General Election; Prov Add’l Requirements; Identifying the Method of Financing; Recognizing the Consistency with the Comp Plan (Bowles) (Introduced by CM Diamond) (JWC Apv)

2/28/23 CO Introduced: NCSPHS, R, F, JWC

3/6/23 NCSPHS Read 2nd & Rerefer

3/6/23 R Read 2nd & Rerefer

3/7/23 F Read 2nd & Rerefer

3/14/23 CO PH Read 2nd & Rerefer

3/20/23 NCSPHS Approve 5-0

3/20/23 R Approve 5-0

3/21/23 F Approve 6-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23

JWC Arlington River Speed Zone Subcommittee Report**6. Old Business****Bridgeport Coal Ash Barge Incident -****Update on Meeting Between the Army Corp of Engineers, the Coast Guard and the River Pilots****7. Public Comment****8. Adjournment**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.